



# NMRWA 26<sup>th</sup> Annual Conference

## Sheraton Old Town, Albuquerque, NM

### March 22 – 25, 2004

## ADVANCE REGISTRATION FORM

Please complete all items and type or print clearly. Call us at 1-800-819-9893 for assistance.

Name: \_\_\_\_\_

System / Company: \_\_\_\_\_

Number of Connections: \_\_\_\_\_ Check here if you want Operator Certification Credit:

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Check here if you will attend the desalination workshop:  and the Intel desalination facility tour:

	check all that apply	price / ticket	total
<b>Full Registration - members</b>	<input type="checkbox"/>	<b>\$135</b>	= \$ _____
<b>Full Registration – non members</b>	<input type="checkbox"/>	<b>\$220</b>	= \$ _____
<b>Single Day – members</b>	<input type="checkbox"/>	<b>\$75</b>	= \$ _____
<b>Single Day – nonmembers</b>	<input type="checkbox"/>	<b>\$95</b>	= \$ _____
<b>Before March 1, 2004</b>	<input type="checkbox"/>	<b>subtract \$20</b>	= \$ _____
<b>Members under 99 connections</b>	<input type="checkbox"/>	<b>subtract \$15</b>	= \$ _____

**Extra Tickets** (one complimentary ticket to each meal event is included with full conference registration)

Event	# of tickets	price / ticket	total
<b>Exhibitor Meet &amp; Greet</b>	_____ x	<b>\$15.00</b>	= \$ _____
<b>Monday Networking Luncheon</b>	_____ x	<b>\$22.00</b>	= \$ _____
<b>Tuesday Networking Luncheon</b>	_____ x	<b>\$22.00</b>	= \$ _____
<b>Awards Banquet</b>	_____ x	<b>\$35.00</b>	= \$ _____
<b>Golf Tournament Registrations</b>	_____ x	<b>\$90.00</b>	= \$ _____
<b>Total Due:</b>			<b>\$ _____</b>

Please mail this completed and signed registration form with check, purchase order or money order to:

New Mexico Rural Water Association  
 3413 Carlisle Boulevard NE  
 Albuquerque, NM 87110

*We now accept credit cards!!  
 Please call the office to pay by credit.*