



**NMRWA 27<sup>th</sup> Annual Conference**  
**Sheraton Old Town, Albuquerque, NM**  
**March 21-24, 2005**

**ADVANCE REGISTRATION FORM**

**EXHIBITORS:** PLEASE CALL FOR AN EXHIBITOR REGISTRATION FORM

Please print clearly and complete all items. Call us at 1-800-819-9893 for assistance or more forms

Name \_\_\_\_\_

System / Company \_\_\_\_\_ Number of Connections \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

	Check all that apply	Price per item	Item total
<b>Full Registration – Members</b> (Includes one Meet & Greet, one Luncheon and one Banquet ticket)	<input type="checkbox"/>	<b>\$150</b>	= \$ _____
<b>Full Registration – NON-Members</b> (Includes one Meet & Greet, one Luncheon and one Banquet ticket)	<input type="checkbox"/>	<b>\$250</b>	= \$ _____
<b>Single Day – Members - circle one: Mon Tue Wed</b> (Includes classes and Exhibit Hall only – no event tickets)	<input type="checkbox"/>	<b>\$75</b>	= \$ _____
<b>Single Day – NON-Members - circle one: Mon Tue Wed</b> (Includes classes and Exhibit Hall only – no event tickets)	<input type="checkbox"/>	<b>\$95</b>	= \$ _____

**EXTRA TICKETS for Guests or Single Day Attendees:**

		# of extra tickets	
<b>Monday - Exhibitor's Meet &amp; Greet Party</b>	<input type="checkbox"/>	_____ tickets x \$20	= \$ _____
<b>Tuesday - Networking Luncheon</b>	<input type="checkbox"/>	_____ tickets x \$25	= \$ _____
<b>Wednesday - Awards Banquet</b>	<input type="checkbox"/>	_____ tickets x \$40	= \$ _____
<b>Thursday - Golf Tournament (Not included in full registration)</b>	<input type="checkbox"/>	_____ tickets x \$90	= \$ _____

**DISCOUNTS for Members of NMRWA Only:**

<b>PAID in full before March 1, 2005 ONLY</b>	<input type="checkbox"/>	<b>Subtract \$20</b>	= \$ _____
<b>Members under 100 connections ONLY</b>	<input type="checkbox"/>	<b>Subtract \$15</b>	= \$ _____

- ☞ No refunds after March 1
- ☞ Separate registration with NMED required for Operator Exam

<b>TOTAL AMOUNT DUE = \$ _____</b>
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Check # \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Name on credit card \_\_\_\_\_ Card holder's signature \_\_\_\_\_

**Water & Wastewater Classes - Leadership & Management Training**  
**Technology Exhibit Hall - Exhibit Hall Demonstration Classes**  
**Legislative & Regulatory Updates - Operator Certification Testing**  
**Networking Luncheon - Awards Banquet - Contests & Prize Drawings**  
**NMRWA Membership Meeting & Elections - Golf Tournament**  
**Drinking Water Taste Test - PAC Raffle - Exhibitor's Meet and Greet Party**  
**For more information visit [www.nmrwa.org](http://www.nmrwa.org)**